

29 October 2017

## God's Promise to David

<sup>7</sup>After the king was settled in his palace and the LORD had given him rest from all his enemies around him, <sup>2</sup>he said to Nathan the prophet, "Here I am, living in a house of cedar, while the ark of God remains in a tent."

<sup>3</sup>Nathan replied to the king, "Whatever you have in mind, go ahead and do it, for the LORD is with you."

<sup>4</sup>But that night the word of the LORD came to Nathan, saying:

<sup>5</sup>"Go and tell my servant David, 'This is what the LORD says: Are you the one to build me a house to dwell in? <sup>6</sup>I have not dwelt in a house from the day I brought the Israelites up out of Egypt to this day. I have been moving from place to place with a tent as my dwelling. <sup>7</sup>Wherever I have moved with all the Israelites, did I ever say to any of their rulers whom I commanded to shepherd my people Israel, "Why have you not built me a house of cedar?"

<sup>8</sup>"Now then, tell my servant David, 'This is what the LORD Almighty says: I took you from the pasture, from tending the flock, and appointed you ruler over my people Israel. <sup>9</sup>I have been with you wherever you have gone, and I have cut off all your enemies from before you. Now I will make your name great, like the names of the greatest men on earth. <sup>10</sup>And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not oppress them anymore, as they did at the beginning <sup>11</sup>and have done ever since the time I appointed leaders over my people Israel. I will also give you rest from all your enemies.

"The LORD declares to you that the LORD himself will establish a house for you: <sup>12</sup>When your days are over and you rest with your ancestors, I will raise up your offspring to succeed you, your own flesh and blood, and I will establish his kingdom. <sup>13</sup>He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever. <sup>14</sup>I will be his father, and he will be my son. When he does wrong, I will punish him with a rod wielded by men, with floggings inflicted by human hands. <sup>15</sup>But my love will never be taken away from him, as I took it away from Saul, whom I removed from before you. <sup>16</sup>Your house and your kingdom will endure forever before me; your throne will be established forever."

<sup>17</sup>Nathan reported to David all the words of this entire revelation.

22 October 2017

## Samuel Anoints David

**16** The LORD said to Samuel, “How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king.”

<sup>2</sup> But Samuel said, “How can I go? If Saul hears about it, he will kill me.”

The LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate.”

<sup>4</sup> Samuel did what the LORD said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, “Do you come in peace?”

<sup>5</sup> Samuel replied, “Yes, in peace; I have come to sacrifice to the LORD. Consecrate yourselves and come to the sacrifice with me.” Then he consecrated Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they arrived, Samuel saw Eliab and thought, “Surely the LORD’s anointed stands here before the LORD.”

<sup>7</sup> But the LORD said to Samuel, “Do not consider his appearance or his height, for I have rejected him. The LORD does not look at the things people look at. People look at the outward appearance, but the LORD looks at the heart.”

<sup>8</sup> Then Jesse called Abinadab and had him pass in front of Samuel. But Samuel said, “The LORD has not chosen this one either.” <sup>9</sup> Jesse then had Shammah pass by, but Samuel said, “Nor has the LORD chosen this one.” <sup>10</sup> Jesse had seven of his sons pass before Samuel, but Samuel said to him, “The LORD has not chosen these.” <sup>11</sup> So he asked Jesse, “Are these all the sons you have?”

“There is still the youngest,” Jesse answered. “He is tending the sheep.”

Samuel said, “Send for him; we will not sit down until he arrives.”

<sup>12</sup> So he sent for him and had him brought in. He was glowing with health and had a fine appearance and handsome features.

Then the LORD said, “Rise and anoint him; this is the one.”

<sup>13</sup> So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the LORD came powerfully upon David. Samuel then went to Ramah.

15 October 2017

### **Judges 4:4-10 Deborah**

<sup>4</sup>Now Deborah, a prophet, the wife of Lappidoth, was leading Israel at that time. <sup>5</sup>She held court under the Palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites went up to her to have their disputes decided. <sup>6</sup>She sent for Barak son of Abinoam from Kedesh in Naphtali and said to him, “The LORD, the God of Israel, commands you: ‘Go, take with you ten thousand men of Naphtali and Zebulun and lead them up to Mount Tabor. <sup>7</sup>I will lead Sisera, the commander of Jabin’s army, with his chariots and his troops to the Kishon River and give him into your hands.’”

<sup>8</sup>Barak said to her, “If you go with me, I will go; but if you don’t go with me, I won’t go.”

<sup>9</sup>“Certainly I will go with you,” said Deborah. “But because of the course you are taking, the honour will not be yours, for the LORD will deliver Sisera into the hands of a woman.” So Deborah went with Barak to Kedesh. <sup>10</sup>There Barak summoned Zebulun and Naphtali, and ten thousand men went up under his command. Deborah also went up with him.

### **Judges 4:1-9 The Song of Deborah**

**5** On that day Deborah and Barak son of Abinoam sang this song:

<sup>2</sup>“When the princes in Israel take the lead,  
when the people willingly offer themselves—  
praise the LORD!

<sup>3</sup>“Hear this, you kings! Listen, you rulers!  
I, even I, will sing to the LORD;  
I will praise the LORD, the God of Israel, in song.

<sup>4</sup>“When you, LORD, went out from Seir,  
when you marched from the land of Edom,  
the earth shook, the heavens poured,  
the clouds poured down water.

<sup>5</sup>The mountains quaked before the LORD, the One of Sinai,  
before the LORD, the God of Israel.

<sup>6</sup>“In the days of Shamgar son of Anath,  
in the days of Jael, the highways were abandoned;  
travellers took to winding paths.

<sup>7</sup>Villagers in Israel would not fight;  
they held back until I, Deborah, arose,  
until I arose, a mother in Israel.

<sup>8</sup>God chose new leaders  
when war came to the city gates,  
but not a shield or spear was seen  
among forty thousand in Israel.

<sup>9</sup>My heart is with Israel’s princes,  
with the willing volunteers among the people.  
Praise the LORD!

8 October 2017

### **Luke 15:1-7 The Parable of the Lost Sheep**

**15** Now the tax collectors and sinners were all gathering around to hear Jesus. <sup>2</sup> But the Pharisees and the teachers of the law muttered, “This man welcomes sinners and eats with them.”

<sup>3</sup> Then Jesus told them this parable: <sup>4</sup> “Suppose one of you has a hundred sheep and loses one of them. Doesn’t he leave the ninety-nine in the open country and go after the lost sheep until he finds it? <sup>5</sup> And when he finds it, he joyfully puts it on his shoulders <sup>6</sup> and goes home. Then he calls his friends and neighbours together and says, ‘Rejoice with me; I have found my lost sheep.’ <sup>7</sup> I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

1 October 2017

### Numbers 27:18-23 Joshua succeeds Moses

<sup>18</sup> So the LORD said to Moses, “Take Joshua son of Nun, a man in whom is the spirit of leadership, and lay your hand on him. <sup>19</sup> Have him stand before Eleazar the priest and the entire assembly and commission him in their presence. <sup>20</sup> Give him some of your authority so the whole Israelite community will obey him. <sup>21</sup> He is to stand before Eleazar the priest, who will obtain decisions for him by inquiring of the Urim before the LORD. At his command he and the entire community of the Israelites will go out, and at his command they will come in.”

<sup>22</sup> Moses did as the LORD commanded him. He took Joshua and had him stand before Eleazar the priest and the whole assembly. <sup>23</sup> Then he laid his hands on him and commissioned him, as the LORD instructed through Moses.

### Joshua 24:1-15 The Covenant is once more renewed

**24** Then Joshua assembled all the tribes of Israel at Shechem. He summoned the elders, leaders, judges and officials of Israel, and they presented themselves before God.

<sup>2</sup> Joshua said to all the people, “This is what the LORD, the God of Israel, says: ‘Long ago your ancestors, including Terah the father of Abraham and Nahor, lived beyond the Euphrates River and worshiped other gods. <sup>3</sup> But I took your father Abraham from the land beyond the Euphrates and led him throughout Canaan and gave him many descendants. I gave him Isaac, <sup>4</sup> and to Isaac I gave Jacob and Esau. I assigned the hill country of Seir to Esau, but Jacob and his family went down to Egypt.

<sup>5</sup> “Then I sent Moses and Aaron, and I afflicted the Egyptians by what I did there, and I brought you out. <sup>6</sup> When I brought your people out of Egypt, you came to the sea, and the Egyptians pursued them with chariots and horsemen as far as the Red Sea. <sup>7</sup> But they cried to the LORD for help, and he put darkness between you and the Egyptians; he brought the sea over them and covered them. You saw with your own eyes what I did to the Egyptians. Then you lived in the wilderness for a long time.

<sup>8</sup> “I brought you to the land of the Amorites who lived east of the Jordan. They fought against you, but I gave them into your hands. I destroyed them from before you, and you took possession of their land. <sup>9</sup> When Balak son of Zippor, the king of Moab, prepared to fight against Israel, he sent for Balaam son of Beor to put a curse on you. <sup>10</sup> But I would not listen to Balaam, so he blessed you again and again, and I delivered you out of his hand.

<sup>11</sup> “Then you crossed the Jordan and came to Jericho. The citizens of Jericho fought against you, as did also the Amorites, Perizzites, Canaanites, Hittites, Girgashites, Hivites and Jebusites, but I gave them into your hands. <sup>12</sup> I sent the hornet ahead of you, which drove them out before you—also the two Amorite kings. You did not do it with your own sword and bow. <sup>13</sup> So I gave you a land on which you did not toil and cities you did not build; and you live in them and eat from vineyards and olive groves that you did not plant.’

<sup>14</sup> “Now fear the LORD and serve him with all faithfulness. Throw away the gods your ancestors worshiped beyond the Euphrates River and in Egypt, and serve the LORD. <sup>15</sup> But if serving the LORD seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods your ancestors served beyond the Euphrates, or the gods of the Amorites, in whose land you are living. But as for me and my household, we will serve the LORD.”

24 September 2017

### Matthew 20:1-16 The Parable of the Workers in the Vineyard

**20** “For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. <sup>2</sup> He agreed to pay them a denarius for the day and sent them into his vineyard.

<sup>3</sup> “About nine in the morning he went out and saw others standing in the marketplace doing nothing. <sup>4</sup> He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ <sup>5</sup> So they went.

“He went out again about noon and about three in the afternoon and did the same thing. <sup>6</sup> About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’

<sup>7</sup> “‘Because no one has hired us,’ they answered.

“He said to them, ‘You also go and work in my vineyard.’

<sup>8</sup> “When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’

<sup>9</sup> “The workers who were hired about five in the afternoon came and each received a denarius. <sup>10</sup> So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. <sup>11</sup> When they received it, they began to grumble against the landowner. <sup>12</sup> ‘These who were hired last worked only one hour,’ they said, ‘and you have made them equal to us who have borne the burden of the work and the heat of the day.’

<sup>13</sup> “But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius?’ <sup>14</sup> Take your pay and go. I want to give the one who was hired last the same as I gave you. <sup>15</sup> Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’

<sup>16</sup> “So the last will be first, and the first will be last.”

17 September 2017

### **Romans 14:1-12 The Weak and the Strong**

**14** Accept the one whose faith is weak, without quarrelling over disputable matters. <sup>2</sup>One person's faith allows them to eat anything, but another, whose faith is weak, eats only vegetables. <sup>3</sup>The one who eats everything must not treat with contempt the one who does not, and the one who does not eat everything must not judge the one who does, for God has accepted them. <sup>4</sup>Who are you to judge someone else's servant? To their own master, servants stand or fall. And they will stand, for the Lord is able to make them stand.

<sup>5</sup>One person considers one day more sacred than another; another considers every day alike. Each of them should be fully convinced in their own mind. <sup>6</sup>Whoever regards one day as special does so to the Lord. Whoever eats meat does so to the Lord, for they give thanks to God; and whoever abstains does so to the Lord and gives thanks to God. <sup>7</sup>For none of us lives for ourselves alone, and none of us dies for ourselves alone. <sup>8</sup>If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord. <sup>9</sup>For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.

<sup>10</sup>You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before God's judgment seat. <sup>11</sup>It is written:

“As surely as I live,’ says the Lord,  
‘every knee will bow before me;  
every tongue will acknowledge God.’”

<sup>12</sup>So then, each of us will give an account of ourselves to God.

### **Matthew 18:21-35 The Parable of the Unmerciful Servant**

<sup>21</sup>Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?”

<sup>22</sup>Jesus answered, “I tell you, not seven times, but seventy-seven times.

<sup>23</sup>“Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. <sup>24</sup>As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. <sup>25</sup>Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.

<sup>26</sup>“At this the servant fell on his knees before him. ‘Be patient with me,’ he begged, ‘and I will pay back everything.’ <sup>27</sup>The servant's master took pity on him, cancelled the debt and let him go.

<sup>28</sup>“But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded.

<sup>29</sup>“His fellow servant fell to his knees and begged him, ‘Be patient with me, and I will pay it back.’

<sup>30</sup>“But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. <sup>31</sup>When the other servants saw what had happened, they were outraged and went and told their master everything that had happened.

<sup>32</sup>“Then the master called the servant in. ‘You wicked servant,’ he said, ‘I cancelled all that debt of yours because you begged me to. <sup>33</sup>Shouldn't you have had mercy on your fellow servant just as I had on you?’ <sup>34</sup>In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed. <sup>35</sup>“This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.”

**10 September 2017**

**Ruth 2:1-12 Ruth Meets Boaz in the Grain Field**

<sup>2</sup> Now Naomi had a relative on her husband's side, a man of standing from the clan of Elimelek, whose name was Boaz.

<sup>2</sup> And Ruth the Moabite said to Naomi, "Let me go to the fields and pick up the leftover grain behind anyone in whose eyes I find favour."

Naomi said to her, "Go ahead, my daughter."<sup>3</sup> So she went out, entered a field and began to glean behind the harvesters. As it turned out, she was working in a field belonging to Boaz, who was from the clan of Elimelek.

<sup>4</sup> Just then Boaz arrived from Bethlehem and greeted the harvesters, "The LORD be with you!"

"The LORD bless you!" they answered.

<sup>5</sup> Boaz asked the overseer of his harvesters, "Who does that young woman belong to?"

<sup>6</sup> The overseer replied, "She is the Moabite who came back from Moab with Naomi."<sup>7</sup> She said, 'Please let me glean and gather among the sheaves behind the harvesters.' She came into the field and has remained here from morning till now, except for a short rest in the shelter."

<sup>8</sup> So Boaz said to Ruth, "My daughter, listen to me. Don't go and glean in another field and don't go away from here. Stay here with the women who work for me."<sup>9</sup> Watch the field where the men are harvesting, and follow along after the women. I have told the men not to lay a hand on you. And whenever you are thirsty, go and get a drink from the water jars the men have filled."

<sup>10</sup> At this, she bowed down with her face to the ground. She asked him, "Why have I found such favour in your eyes that you notice me—a foreigner?"

<sup>11</sup> Boaz replied, "I've been told all about what you have done for your mother-in-law since the death of your husband—how you left your father and mother and your homeland and came to live with a people you did not know before."<sup>12</sup> May the LORD repay you for what you have done. May you be richly rewarded by the LORD, the God of Israel, under whose wings you have come to take refuge."

**Luke 12:13-21 The Parable of the Rich Fool**

<sup>13</sup> Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me."

<sup>14</sup> Jesus replied, "Man, who appointed me a judge or an arbiter between you?"<sup>15</sup> Then he said to them, "Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions."

<sup>16</sup> And he told them this parable: "The ground of a certain rich man yielded an abundant harvest."<sup>17</sup> He thought to himself, 'What shall I do? I have no place to store my crops.'

<sup>18</sup> "Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain.'<sup>19</sup> And I'll say to myself, 'You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.'"

<sup>20</sup> "But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?'

<sup>21</sup> "This is how it will be with whoever stores up things for themselves but is not rich toward God."

**3 September 2017**

### **Exodus 3:1-17 Moses and the Burning Bush**

**3** Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God.<sup>2</sup> There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up.<sup>3</sup> So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

<sup>4</sup> When the LORD saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!”

And Moses said, “Here I am.”

<sup>5</sup> “Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.”<sup>6</sup> Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

<sup>7</sup> The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering.<sup>8</sup> So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites.<sup>9</sup> And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them.<sup>10</sup> So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

<sup>11</sup> But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

<sup>12</sup> And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

<sup>13</sup> Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

<sup>14</sup> God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’”

<sup>15</sup> God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’

“This is my name forever, the name you shall call me from generation to generation.”

<sup>16</sup> Go, assemble the elders of Israel and say to them, ‘The LORD, the God of your fathers—the God of Abraham, Isaac and Jacob—appeared to me and said: I have watched over you and have seen what has been done to you in Egypt.<sup>17</sup> And I have promised to bring you up out of your misery in Egypt into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites—a land flowing with milk and honey.’

### **Hebrews 11:24-25 Faith in Action**

<sup>24</sup> By faith Moses, when he had grown up, refused to be known as the son of Pharaoh’s daughter.<sup>25</sup> He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin.

**27 August 2017**

### **Genesis 37:1-11 Joseph's Dreams**

**37** Jacob lived in the land where his father had stayed, the land of Canaan.

<sup>2</sup>This is the account of Jacob's family line.

Joseph, a young man of seventeen, was tending the flocks with his brothers, the sons of Bilhah and the sons of Zilpah, his father's wives, and he brought their father a bad report about them.

<sup>3</sup>Now Israel loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made an ornate robe for him. <sup>4</sup>When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him.

<sup>5</sup>Joseph had a dream, and when he told it to his brothers, they hated him all the more. <sup>6</sup>He said to them, "Listen to this dream I had: <sup>7</sup>We were binding sheaves of grain out in the field when suddenly my sheaf rose and stood upright, while your sheaves gathered around mine and bowed down to it."

<sup>8</sup>His brothers said to him, "Do you intend to reign over us? Will you actually rule us?" And they hated him all the more because of his dream and what he had said.

<sup>9</sup>Then he had another dream, and he told it to his brothers. "Listen," he said, "I had another dream, and this time the sun and moon and eleven stars were bowing down to me."

<sup>10</sup>When he told his father as well as his brothers, his father rebuked him and said, "What is this dream you had? Will your mother and I and your brothers actually come and bow down to the ground before you?" <sup>11</sup>His brothers were jealous of him, but his father kept the matter in mind.

### **Genesis 45:1-13 Joseph Makes Himself Known**

**45** Then Joseph could no longer control himself before all his attendants, and he cried out, "Have everyone leave my presence!" So there was no one with Joseph when he made himself known to his brothers. <sup>2</sup>And he wept so loudly that the Egyptians heard him, and Pharaoh's household heard about it.

<sup>3</sup>Joseph said to his brothers, "I am Joseph! Is my father still living?" But his brothers were not able to answer him, because they were terrified at his presence.

<sup>4</sup>Then Joseph said to his brothers, "Come close to me." When they had done so, he said, "I am your brother Joseph, the one you sold into Egypt! <sup>5</sup>And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you. <sup>6</sup>For two years now there has been famine in the land, and for the next five years there will be no ploughing and reaping. <sup>7</sup>But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance.

<sup>8</sup>"So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt. <sup>9</sup>Now hurry back to my father and say to him, 'This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don't delay. <sup>10</sup>You shall live in the region of Goshen and be near me—you, your children and grandchildren, your flocks and herds, and all you have. <sup>11</sup>I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.'

<sup>12</sup>"You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you. <sup>13</sup>Tell my father about all the honour accorded me in Egypt and about everything you have seen. And bring my father down here quickly."

20 August 2017

## Genesis 22:1-19 Abraham Tested

22 Some time later God tested Abraham. He said to him, “Abraham!”

“Here I am,” he replied.

<sup>2</sup> Then God said, “Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.”

<sup>3</sup> Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. <sup>4</sup> On the third day Abraham looked up and saw the place in the distance. <sup>5</sup> He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.”

<sup>6</sup> Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, <sup>7</sup> Isaac spoke up and said to his father Abraham, “Father?”

“Yes, my son?” Abraham replied.

“The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?”

<sup>8</sup> Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” And the two of them went on together.

<sup>9</sup> When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. <sup>10</sup> Then he reached out his hand and took the knife to slay his son. <sup>11</sup> But the angel of the LORD called out to him from heaven, “Abraham! Abraham!”

“Here I am,” he replied.

<sup>12</sup> “Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.”

<sup>13</sup> Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. <sup>14</sup> So Abraham called that place The LORD Will Provide. And to this day it is said, “On the mountain of the LORD it will be provided.”

<sup>15</sup> The angel of the LORD called to Abraham from heaven a second time <sup>16</sup> and said, “I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son, <sup>17</sup> I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, <sup>18</sup> and through your offspring all nations on earth will be blessed, because you have obeyed me.”

<sup>19</sup> Then Abraham returned to his servants, and they set off together for Beersheba. And Abraham stayed in Beersheba.

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### Genesis 18:16-33 Abraham Pleads for Sodom

<sup>16</sup> When the men got up to leave, they looked down toward Sodom, and Abraham walked along with them to see them on their way. <sup>17</sup> Then the LORD said, “Shall I hide from Abraham what I am about to do? <sup>18</sup> Abraham will surely become a great and powerful nation, and all nations on earth will be blessed through him. <sup>19</sup> For I have chosen him, so that he will direct his children and his household after him to keep the way of the LORD by doing what is right and just, so that the LORD will bring about for Abraham what he has promised him.”

<sup>20</sup> Then the LORD said, “The outcry against Sodom and Gomorrah is so great and their sin so grievous <sup>21</sup> that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know.”

<sup>22</sup> The men turned away and went toward Sodom, but Abraham remained standing before the LORD. <sup>23</sup> Then Abraham approached him and said: “Will you sweep away the righteous with the wicked? <sup>24</sup> What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it? <sup>25</sup> Far be it from you to do such a thing—to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?”

<sup>26</sup> The LORD said, “If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake.”

<sup>27</sup> Then Abraham spoke up again: “Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes, <sup>28</sup> what if the number of the righteous is five less than fifty? Will you destroy the whole city for lack of five people?”

“If I find forty-five there,” he said, “I will not destroy it.”

<sup>29</sup> Once again he spoke to him, “What if only forty are found there?”

He said, “For the sake of forty, I will not do it.”

<sup>30</sup> Then he said, “May the Lord not be angry, but let me speak. What if only thirty can be found there?”

He answered, “I will not do it if I find thirty there.”

<sup>31</sup> Abraham said, “Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?”

He said, “For the sake of twenty, I will not destroy it.”

<sup>32</sup> Then he said, “May the Lord not be angry, but let me speak just once more. What if only ten can be found there?”

He answered, “For the sake of ten, I will not destroy it.”

<sup>33</sup> When the LORD had finished speaking with Abraham, he left, and Abraham returned home.

6<sup>th</sup> August 2017

### Genesis 18:1-15 The Three Visitors

**18** The LORD appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day. <sup>2</sup> Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

<sup>3</sup> He said, “If I have found favour in your eyes, my lord, do not pass your servant by. <sup>4</sup> Let a little water be brought, and then you may all wash your feet and rest under this tree. <sup>5</sup> Let me get you something to eat, so you can be refreshed and then go on your way—now that you have come to your servant.”

“Very well,” they answered, “do as you say.”

<sup>6</sup> So Abraham hurried into the tent to Sarah. “Quick,” he said, “get three seahs of the finest flour and knead it and bake some bread.”

<sup>7</sup> Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it. <sup>8</sup> He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.

<sup>9</sup> “Where is your wife Sarah?” they asked him.

“There, in the tent,” he said.

<sup>10</sup> Then one of them said, “I will surely return to you about this time next year, and Sarah your wife will have a son.”

Now Sarah was listening at the entrance to the tent, which was behind him. <sup>11</sup> Abraham and Sarah were already very old, and Sarah was past the age of childbearing. <sup>12</sup> So Sarah laughed to herself as she thought, “After I am worn out and my lord is old, will I now have this pleasure?”

<sup>13</sup> Then the LORD said to Abraham, “Why did Sarah laugh and say, ‘Will I really have a child, now that I am old?’ <sup>14</sup> Is anything too hard for the LORD? I will return to you at the appointed time next year, and Sarah will have a son.”

<sup>15</sup> Sarah was afraid, so she lied and said, “I did not laugh.”

But he said, “Yes, you did laugh.”